BM-0054/010(07)

Rough Field Notes - Misc.

man having some from below = (21)

~~A man got~~ (sut) power from below not 11 to power from above. Man who got power from above kept wife & 40 children got power for various ends, till he came to 40 as (askwila). It died with him, an individual ~~gift~~, but as he knew methods, he was able to teach son how to obtain power, hence latter had better chance of following in father's footsteps. Power in man was limited, some to extent of it that they fumbled getting it. They often told children how not to obtain it — always to put blanket between sun & self. One method of failure to get it, was to have wife cross over him in bed, if she a woman & subject to menses, acted as bar. A man who wished to get (askwila) always had wife sleep on left side.

Cases known of woman who had lost family obtaining (sut) & becoming (askwila). Indians felt this to be wonderful. (sut) ignored her sex, this even happened to women capable of child-bearing

1

(1) 12 2 Yes, noise attracted them & man recognised them as sent from residence aloft.
(2) Joshua saw exactly same when in hot pool.
(3) This seems to give potential (askwela) power, & incidentally J's success in life & chance of revenge. (askwelajin) has only one revelation.
(4) ta k'yas. It does not eat, lives on air. One of J's ancestors has eaten one, also one of Annie's M 2 ancestors. V
(5) Kalakis.
(6) tsi'a kwola, 1st eagle man
(7) Other peoples jealous of the goblin, Kaliakis hid it in potato-sack ('shotz) by door
(8) Goblin went back to heaven, but in this particular case the power achieved by Father went on through sons.

A Bella Coola practice is to ~~it is~~ ~~they~~ haul a branch out from wall, hang baby in shawl from it [illegible] as cradle. On stick came diminutive human ② form, ② children of (sun), due to hanging of tinglins copper on ropes. Presumably (sun) came to indesirable (1) man grabbed form, put in it box, locked it in. Therebe he become (blblablablin), ③ could not heal, but he could achieve wealth & be successful as result of this he could give (heim) every year, not my people jealous & they killed him, ... others. Set to shame. But the family won fame, everything they did succeeded, so they decided to kill all — did so, except for baby ♂ ② People took house & not allowed in house, it had to sleep beneath houses, living on refuse. Child grew to young man. He knew of family's [illegible], & wanted revenge. He wanted power, crossed river, climbed mountain. Up mountain was a large harbor like egg, [illegible] he lay down wrapped in bear robe. [illegible] (sun) came to him & [illegible] this power gave its name to him. (sun) said I have watched your woes & will help you if you are brave. You must go to land, the wood is dangerous, you must keep close, if lost in [illegible]

(1) 12 4 ~~Oslo~~ Other power asked person to come down for 1 night, be stayed for one year.

~~(2) so'ətma' so so' tma'~~

(3) Very hard road.

(2) Present name = so'at tamqnuny

v. evil for you. They set out, both clothed in bear skin. He went down through earth like water, & finally got to (sunt) boy's (sunt) said he would keep him there for 1 night = 1 year exactly (?) & teach him. Make boy absent for 1 year, and people thought he was after (sunt) sunt) gave him stick as emblem of power & told him to go north to J's house where people were, throw stick at them, people would die. Stick would rebound from individual struck to thrower. One was to be killed every night. Only to be used as killer of family. After night in (sunt) land he returned to village. People jeered at him, & he said nothing. At night he used power & killed one man. Done same on succeeding nights till all killed who had killed family. He now got back father's house & acquired riches in same way. To a certain degree man had power of healing. There is power above & power below, both obscure, humans, the devil imitates God, hence how he got healing. These people were ancestors of Joshua; young fellow took name given to him by (sunt), Joshua has right to it. Joshua's father discarded name Enoch, & took name of man ~~of boy~~ to whom first visitor came on cradle stick. Many generations used name of Enoch, changing to Volute Arrow.

(1) 12/6 People here, each family has own history & story. Kitkatlas consider that every raven man as brother, even a Bella Coola. No other tribe knows to Joshua has same ~~coolas~~ Chief. Kitkatla help all raven men. Indians used to travel to Victoria in first days of white men, Kitkatlas would treat raven men of other tribes as brothers. Bella Coola have no interest in other raven people.

Joshua's F a raven, J's moltura sun.

♂ raven | ♀ sun ♂ eagle | ♀ g. bear

Joshua = Annie

Annie has 2 stories
Joshua has 2 stories
each of J's children has right of fostering 4 stories. There is public claiming of story, right is inherent, but until claimed not important. To be Joshua Walkus

Joshua's family up aloft, now about to be created. God had many crests, asked Each man which he wanted. J's first ancestor chose the raven. A being could put crest on as an overcoat(1) First Joshua took with him 2 diminutive brothers, as bird carries young. Raven flew down in spiral flight, set 2 young ones on flat mountain, told them to stay there, I go to east & will return. He came back with shell like ear-of-pearl, put this down by 2 others, told them to stay there, I go to west. Back he came with copper, which flashed in sun. He chose island, & set up as human being by shedding form of raven, but ~~came~~ kept name, overcoat went back to God. Kalobas set up as man, had children, & used copper on stick. Previous to, with he had been taught by (suit) ~~(suit) heard copper tabbs~~ to see what shape was he knew that (suit) would come. If human can capture (suit) he is in luck. A man who goes prospecting & finds paying vein cut one, he to keep it given (suit). Very few instances of man getting (suit) from below

begins dance. He goes to carpenter, asks later to make masks for exclusive use of children. First he goes to (monodyon) & tells them what he want to fasten to tabbs. This ceremony follows another (theirs) time for Joshua

12 8

① ~~sla-ox~~ numtz?, 12 miles below (stuix)

② was = koho salmon, became name of boy. Salmon gave him ③ dance, consisting of ~~putting~~ opening fire, laying Hemlock branches, on which boy lay, more branches laid on, then fire heaped on top.

③ He returned early one morning dry: brought back by salmon. When chopped into river he fell through as through roof without being touched.

④ Doing a house a night.

⑤ name & dance, a (bussiut) one.

A. If man is crippled & gets help he is ~~tsta~~ (asquiladjut). Un (asquila) has got to get visions etc before he can heal. Un (asquiladjut) gets visions from the one ~~tsisoo~~ help.

11 Biblical story, to illustrate (elsewiladyut). Nebuchadnezzar & 4 in fiery furnace — 4th was (aptwiladyut). The 4th was to help in time of trouble. It appears that (absundayut) is a helper.

all = (siut) power { Salmon-boat-seers got revelation without need of help, (kwiokstun)
{ (asquladyut) only comes when trouble is in wind.
{ (asquila) all evidence of

(asquila) (asquladyut) (kwiokstun) All are people who have been trained by supernatural powers } (1)
= person who received help (supernatural) in time of trouble
= a being who has had a vision.

God made earth, hence plenty of (siut) rocks. (alsuntown) has plenty of (siut), perhaps (T. F. ti > idea) compressed (siut).

God started laws of nature, tide + moon e.g. Indians noticed same, saw it beyond human power, hence (siut), the originator was (alsuntown), he's full of (siut)

The human body is run by (humours), ~~which has nothing to do with (sint).~~ The force in each of us is (sint) power, as ~~evidenced~~ by (humours). Your (humours) can keep in touch with (sint), an ~~unburdened~~ becomes ~~askwita~~. (Hanavoa) is little piece of (sint) power which is sent, as it was, to a human, the best part there of them above.

A long time ago, nearer first people than present.